

**DOCKET**

Oct. 19: Land Use Continued  
Oct. 20: Programs&Services; Public Safety&Transportation; Public Facilities Page 212  
Oct. 25: Finance; Zoning&Planning Monday, October 18, 2010  
Oct. 26: Real Property Reuse; Post Audit&Oversight 7:45 PM, Newton City Hall  
Committee on Community Preservation To be reported on  
**Monday, November 1, 2010**

**CITY OF NEWTON**

**IN BOARD OF ALDERMEN**

- I. Communications from His Honor the Mayor and other City Boards, Agencies, and Commissions.

**REFERRED TO LAND USE COMMITTEE**

#8-10(4) AGREEMENT TO AN EXTENSION OF TIME IN WHICH TO ACT on petition # 8-10: Clear Wireless, LLC/American Tower request to add a wireless antenna installation to an existing tower consisting of 3 panel antennas at the height of 115 feet and 9 wireless backhaul dishes at 250 feet in height, plus an ancillary ground-level equipment cabinet at 1165 CHESTNUT STREET, Ward 5; said extension will run from OCTOBER 29, 2010 through NOVEMBER 30, 2010.

**REFERRED TO LAND USE & FINANCE COMMITTEES**

#276-10 ALD. CROSSLEY, DANBERG, LINSKY requesting a review of guidelines for mitigation fund provisions to maximize the use of such funds on behalf of the city together with mechanisms by which the city can better track such funds to ensure they are used in a timely fashion.

*Public Hearings to be assigned for November 9, 2010:*

#277-10 JENNIE MARIE ONE LLC/JENNIE MARIE TWO LLC petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to demolish an existing single-family dwelling and construct a mixed-use development containing 5 two-bedroom dwelling units over 2, 997 sq. ft. of retail space with a 21-space rear-yard parking lot (accessed by Cottage Court) at 152 ADAMS STREET, Ward 1, Nonantum on land known as SBL 14, 14, 33, containing ≈14,532 sq. ft. of land in districts zoned BUSINESS 2 and BUSINESS 1. Ref: Sec 30-24, 30-23, 30-19((d)(2), (i)(2), (j)(1), and (m), 30-15 Table 3, of the City of Newton Rev Zoning Ord, 2007/

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The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. If you have a special accommodation need, please contact the Newton ADA Coordinator Kathleen Cahill, 617-796-1125, via email at [KCahill@newtonma.gov](mailto:KCahill@newtonma.gov) or via TDD/TTY at (617) 796-1089 at least two days in advance of the meeting date.

- #278-10      MARK & JANE CONROY petition for SPECIAL PERMIT/SITE PLAN APPROVAL to alter a NONCONFORMING USE/STRUCTURE from a mixed-use funeral home with 2 residential units to a 3-family residential use at 439 WASHINGTON STREET, Ward 1, Newton Corner, on land known as SBL 12, 6, 7, containing ≈4,516 sq. ft. of land in a district zoned BUSINESS 2. Ref 30-24, 30-23, 30-21(a)(1)a and 30-21(b), 30-11(d) of the City of Newton Rev Zoning Ord, 2007.

**REFERRED TO ZONING & PLANNING COMMITTEE**

*The following item was filed after the close of the docket and requires a suspension of the Rules to be referred to committee and assigned a public hearing for November 8, 2010:*

- #142-09(5)      ZONING & PLANNING COMMITTEE proposing that **subsection 30-15(u) of Chapter 30** relative to floor area ratio, as established by Ordinance Z-51, dated August 10, 2009, be amended by extending the provisions of paragraph nos. 1, 2, and 3. December 31, 2010 to February 28, 2011.

**REFERRED TO PROGRAMS AND SERVICES COMMITTEE**

Appointment by His Honor the Mayor

- #240-10(2)      KAREN LISCHINSKY, 230 Walnut Street, Newtonville, appointed as a member of the YOUTH COMMISSION for a term of office to expire November 1, 2013 (60 days 12/17//2010). [10/01/2010@ 12:34pm]

**REFERRED TO PROGRAMS AND SERVICES AND FINANCE COMMITTEES**

- #360-09(3)      PROGRAMS AND SERVICES COMMITTEE requesting the creation of a revolving account for the purpose of managing the fees collected from the granting of off-leash dog licenses. [10/07/2010 @ 2:30pm]

**REFERRED TO PUBLIC SAFETY & TRANSPORTATION COMMITTEE**

- #279-10      ALD. JOHNSON, ALBRIGHT & LINSKY, requesting the development of a comprehensive traffic and parking plan for the Newton North High School neighborhood with the following streets as its borders: Commonwealth Avenue, Washington, Harvard and Valentine Streets. This plan to be completed by November 30, 2010 will include a fix to short term (immediate needs) and longer term needs to effectively manage the traffic circulation within the neighborhood, provide pedestrian and vehicular safety, and preserve quality of life for the neighborhood, school staff and faculty. [10/06/10 @ 12:33 PM]
- #280-10      MARK BELENKII, 73 Charlesbank Road #202, Newton Corner, MA 02458, requesting renewal of **one (1) public auto license** for BEANTOWN CARRIAGE, LLC. [10/8/10 @2:08 PM]

- #281-10 JOSEPH F. DRAGONE, 121 Fessenden Street, Newtonville, MA 02460-1131, requesting renewal of **one (1) public auto license** for J&J SEDAN SERVICE. [09/28/10 @ 9:11 AM]
- #282-10 DOROTHY W. DUNDAS, 15 Moreland Avenue, Newton Centre, MA 02459 requesting renewal of **one (1) public auto license** for CRYSTAL LAKE EXPRESS. [09/07/10 @ 3:27 PM]
- #283-10 JERRY ROBBINS, 253 Riverview Avenue, Newton, MA 02466, requesting renewal of **four (4) public auto licenses** for WELDON EXECUTIVE COACH. [09/02/10 @ 3:32 PM]
- #284-10 WILLIAM R. TURNER, 25 Curve Street, West Newton, MA 02465, requesting renewal of **one (1) public auto license** for BILL'S NICE RIDE, INC. [09/29/10 @ 9:17 AM]
- #285-10 HAMDI TLILI, 155 Lexington Street, Unit #22, Auburndale, MA 02466, requesting renewal of **one (1) public auto license** for NEWTON CAR SERVICE. [09/27/10 @ 4:08 PM]
- #285-10(2) HAMDI TLILI, 155 Lexington Street, Unit #22, Auburndale, MA 02466, requesting **one new (1) public auto license** for NEWTON CAR SERVICE. [09/27/10 @ 4:08 PM]
- #286-10 ANIS LAHIANI, 4 Cedar Street, Suite 405, Wellesley, MA 0248, requesting renewal of **one (1) taxi license** to operate in Newton as NEWTON TOWN TAXI. [09/30/10 @ 4:32 PM]
- #287-10 MOHAMED SAIDI, 4 Cedar Street, Suite 405, Wellesley, MA 02481, requesting renewal of **one (1) taxi license** for NEWTON LUXURY CAB. [09/30/10 @ 1:44PM]
- #288-10 MEDHI HOULANI, 72 Beaver Street, Waltham, MA 02453, requesting renewal of **three (3) taxi licenses** for NEWTON CAB. [09/16/10 @ 1:35 PM]
- #289-10 AHCENE TOURI, 31 Irving Street, #A-8, Watertown, MA 02472, requesting renewal of **one (1) taxi license** for NEWTON METRO CAB. [09/15/10 @ 9:34 AM]
- #290-10 GEORGE MARRY, 50 Union Street, Newton Centre, MA 02459 requesting renewal of **two (2) taxi licenses** for NEWTONVILLE CAB CO., INC. [10/04/10 @ 10:44 AM]
- #291-10 GEORGE MARRY, 50 Union Street, Newton Centre, MA 02459 requesting renewal of **three (3) taxi licenses** for NEWTON TAXI CO. [10/04/10 @ 10:44 AM]

- #292-10 GEORGE MARRY, 50 Union Street, Newton Centre, MA 02459 requesting renewal of **three (3) taxi licenses and two (2) designated taxi stands** for HOLDEN'S TAXI INC. [10/04/10 @ 10:44 AM]
- #293-10 RICHARD E. JOHNSTON, 25 Border Street, West Newton, MA 02465 requesting renewal of **twenty (20) taxi licenses and two (2) designated taxi stands** for NEWTON YELLOW CAB, INC. [09/30/10 @ 1:44 PM]
- #294-10 ROBERT J. KELLY, 175 High Street, Waltham, MA 02453, requesting renewal of **four (4) public auto licenses, forty-nine (49) taxi licenses, and twelve (12) designated taxi stands** for VETERANS TAXI of NEWTON, LLC. [09/28/10 @ 11:06 AM]

**REFERRED TO PUBLIC FACILITIES COMMITTEE**

- #295-10 HIS HONOR THE MAYOR requesting Board of Alderman approval to increase the Public Buildings Department personnel by one employee for the period beginning October 25, 2010 through February 12, 2011. [10/08/10 @2:20PM]

**REFERRED TO FINANCE COMMITTEE**

- #296-10 NEWTON RETIREMENT BOARD requesting Board of Aldermen acceptance of Chapter 131, Sections 27 and 28 of the Acts of 2010 related to local option to supplemental pension allowance to surviving spouses of disabled employees.
- #297-10 HIS HONOR THE MAYOR requesting authorization to accept and expend a grant from the Massachusetts Emergency Management Agency in the amount of six thousand five hundred dollars (\$6,500) to be used to offset training equipment costs for members of the Newton Auxiliary Police Force. [10/08/10 @2:20PM]

**REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES**

- #298-10 HIS HONOR THE MAYOR requesting authorization to transfer the sum of fifty thousand dollars (\$50,000) from the FY2011 Budget Reserve to the Parks & Recreation Forestry Vehicle Rentals Account for the purpose of supplementing the accounts related to tree emergencies. [10/08/10 @2:20PM]

*The following item was filed after the close of the Docket and requires a suspension of the Rules to be referred to Committee:*

**REFERRED TO CMTE. ON COMM. PRESERV. AND FINANCE COMMITTEE**

- #299-10 COMMUNITY PRESERVATION COMMITTEE requesting that budgeted FY11 revenue from state matching funds to the Community Preservation Fund be revised from \$681,605 to \$618,181, to reflect the final amount confirmed by the Massachusetts Dept. of Revenue to the Newton Comptroller on October 8, 2010. [10/12/2010 @ 1:42pm]